

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

|                        |  |
|------------------------|--|
| Attorney Docket No.    | 23300  |
| First Inventor         | Josef HALLERMEIER                                  |
| Title                  | Handheld Digital Multimedia Workstation And Method |
| Express Mail Label No. | EV 325934727 US                                    |

## APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

## ADDRESS TO:

Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

|    |                                     |  |
|----|-------------------------------------|--|
| 1. | <input checked="" type="checkbox"/> | Fee Transmittal Form (e.g. PTO/SB/17)<br>(Submit an original and a duplicate for fee processing)   |
| 2. | <input checked="" type="checkbox"/> | Applicant claims small entity status.<br>See 37 CFR 1.27.  |
| 3. | <input checked="" type="checkbox"/> | Specification [Total Pages 51]   |
| 4. | <input checked="" type="checkbox"/> | Drawing(s) (35 USC 113) [Total Pages 9]  |
| 5. | <input checked="" type="checkbox"/> | Oath or Declaration [Total Pages 2]  |
| a. | <input checked="" type="checkbox"/> | Newly executed (original or copy)  |
| b. | <input type="checkbox"/>            | Copy from a prior application (37 CFR 1.63(d))<br>(for continuation/divisional with Box 16 completed)  |
| i. | <input type="checkbox"/>            | DELETION OF INVENTOR(S)<br>Signed statement attached deleting inventor(s)<br>named in the prior application, see 37 CFR<br>1.63(d)(2) and 1.33(b). |
| 6. | <input checked="" type="checkbox"/> | Application Data Sheet. See 37 CFR 1.76  |
| 7. | <input type="checkbox"/>            | CD-ROM or CD-R in duplicate, large table or Computer<br>Program (Appendix)   |

|     |  |
|-----|--|
| 8.  | Nucleotide and/or Amino Acid Sequence Submission<br>(if applicable, all necessary) |
| a.  | <input type="checkbox"/> Computer Readable Form (CFR)                              |
| b.  | Specification Sequence Listing on:   |
| i.  | <input type="checkbox"/> CD-ROM or CD-R (2 copies); or                             |
| ii. | <input type="checkbox"/> paper   |
| c.  | Statements verifying identity of above copies                                      |

15535 U.S. PTO  
10/64717



08/25/03

## ACCOMPANYING APPLICATION PARTS

|     |                                     |  |
|-----|-------------------------------------|--|
| 9.  | <input type="checkbox"/>            | Assignment Papers (cover sheet & document(s))  |
| 10. | <input type="checkbox"/>            | 37 CFR 3.73(b) Statement<br>(when there is an assignee) <input checked="" type="checkbox"/> Power of<br>Attorney       |
| 11. | <input type="checkbox"/>            | English Translation Document (if applicable)   |
| 12. | <input type="checkbox"/>            | Information Disclosure<br>Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS<br>Citations                 |
| 13. | <input type="checkbox"/>            | Preliminary Amendment  |
| 14. | <input checked="" type="checkbox"/> | Return Receipt Postcard (MPEP 503)<br>(Should be specifically itemized)  |
| 15. | <input type="checkbox"/>            | Certified Copy of Priority Document(s)<br>(if foreign priority is claimed)   |
| 16. | <input type="checkbox"/>            | Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i).<br>Applicant must attach form PTO/SB/35 or its equivalent. |
| 17. | <input type="checkbox"/>            | Other:   |

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

|                                       |                                     |   |                           |
|---------------------------------------|-------------------------------------|---|---------------------------|
| <input type="checkbox"/> Continuation | <input type="checkbox"/> Divisional | <input type="checkbox"/> Continuation-in-part (CIP) | of prior application No.: |
|---------------------------------------|-------------------------------------|---|---------------------------|

Prior application information: Examiner

Group / Art Unit:

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted applications parts.

## 18. CORRESPONDENCE ADDRESS

Customer No. 24932

|            |                            |           |              |
|------------|----------------------------|-----------|--------------|
| Name       | Lawrence E. Laubscher, Jr. |           |              |
| Address    | 1160 Spa Road, Suite 2B    |           |              |
| City/State | Annapolis, MD 21403        | Telephone | 410/280-6608 |
| Fax        | 410/280-6758               |           |              |

|                   |                                  |                  |                 |
|-------------------|----------------------------------|------------------|-----------------|
| Name (Print/Type) | Lawrence E. Laubscher, Jr.       | Registration No. | 28, 233         |
| Signature         | <i>Lawrence E. Laubscher Jr.</i> | Date             | August 25, 2003 |

# FEE TRANSMITTAL for FY 2003

Effective 1/01/2003. Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$) **1,161**

## Complete If Known

Application Number \_\_\_\_\_  
Filing Date **August 25, 2003**  
First Named Inventor **Josef HALLERMEIER**  
Examiner Name \_\_\_\_\_  
Group Art Unit \_\_\_\_\_  
Attorney Docket No. **23300**

## METHOD OF PAYMENT (check all that apply)

Check ☒ Credit Card ☐ Money Order ☐ Other ☐ None  
Deposit Account: \_\_\_\_\_

Deposit Account Number **50-1936**

Deposit Account Name **Law Office of Lawrence E. Laubscher, Jr.**

The Commissioner is authorized to: (check all that apply)

☒ Charge fee(s) indicated below ☒ Credit any overpayments  
☒ Charge any additional fee(s) during the pendency of this application  
Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

## FEE CALCULATION

### 1. BASIC FILING FEE

| Large Entity      |          | Small Entity |          | Fee Description        | Fee Paid   |
|-------------------|----------|--------------|----------|------------------------|------------|
| Fee Code          | Fee (\$) | Fee Code     | Fee (\$) |                        |            |
| 1001              | 750      | 2001         | 375      | Utility filing fee     | <b>375</b> |
| 1002              | 330      | 2002         | 165      | Design filing fee      |            |
| 1003              | 520      | 2003         | 260      | Plant filing fee       |            |
| 1001              | 750      | 2004         | 375      | Reissue filing fee     |            |
| 1005              | 160      | 2005         | 80       | Provisional filing fee |            |
| SUBTOTAL (1) (\$) |          |              |          |                        | <b>375</b> |

### 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE

| Total Claims       |        | Extra Claims |          | Fee Paid |          |
|--------------------|--------|--------------|----------|----------|----------|
| Independent        | Claims | Fee Code     | Fee (\$) | Fee Code | Fee (\$) |
| 56                 | - 20 - | 35           | X        | 9        | = 324    |
| 14                 | - 3 -  | 11           | X        | 42       | = 462    |
| Multiple Dependent |        |              |          |          |          |

| Large Entity      |          | Small Entity |          | Fee Description   | Fee Paid   |
|-------------------|----------|--------------|----------|---|------------|
| Fee Code          | Fee (\$) | Fee Code     | Fee (\$) |   |            |
| 1202              | 18       | 2202         | 9        | Claims in excess of 20                                    |            |
| 1201              | 84       | 2201         | 42       | Independent claims in excess of 3                         |            |
| 1203              | 280      | 2203         | 140      | Multiple dependent claim, if not paid                     |            |
| 1204              | 84       | 2204         | 42       | **Reissue independent claims over original patent         |            |
| 1205              | 18       | 2205         | 9        | **Reissue claims in excess of 20 and over original patent |            |
| SUBTOTAL (2) (\$) |          |              |          |   | <b>786</b> |

\*or number previously paid, if greater; For Reissues, see above

## FEE CALCULATION (continued)

### 3. ADDITIONAL FEES

| Large Entity              |          | Small Entity |          | Fee Description  | Fee Paid |
|---------------------------|----------|--------------|----------|--|----------|
| Fee Code                  | Fee (\$) | Fee Code     | Fee (\$) |  |          |
| 1051                      | 130      | 2051         | 65       | Surcharge - late filing fee or oath  |          |
| 1052                      | 50       | 2052         | 25       | Surcharge - late provisional filing fee or cover sheet                     |          |
| 1053                      | 130      | 2053         | 130      | Non-English specification  |          |
| 1812                      | 2,520    | 1812         | 2,520    | For filing a request for ex parte reexamination                            |          |
| 1804                      | 920*     | 1804         | 920*     | Requesting publication of SIR prior to Examiner action                     |          |
| 1805                      | 1,840*   | 1805         | 1,840*   | Requesting publication of SIR after Examiner action                        |          |
| 1251                      | 110      | 2251         | 55       | Extension for reply within first month                                     |          |
| 1252                      | 410      | 2252         | 205      | Extension for reply within second month                                    |          |
| 1253                      | 930      | 2253         | 465      | Extension for reply within third month                                     |          |
| 1254                      | 1,450    | 2254         | 725      | Extension for reply within fourth month                                    |          |
| 1255                      | 1,970    | 2255         | 985      | Extension for reply within fifth month                                     |          |
| 1401                      | 320      | 2401         | 160      | Notice of Appeal   |          |
| 1402                      | 320      | 2402         | 160      | Filing a brief in support of appeal  |          |
| 1403                      | 280      | 2403         | 140      | Request for oral hearing   |          |
| 1451                      | 1,510    | 2451         | 1,510    | Petition to institute a public use proceeding                              |          |
| 1452                      | 110      | 2452         | 55       | Petition to revive - unavoidable   |          |
| 1453                      | 1,300    | 2453         | 650      | Petition to revive - unintentional   |          |
| 1501                      | 1,300    | 2501         | 650      | Utility issue fee (or reissue)   |          |
| 1502                      | 470      | 2502         | 235      | Design issue fee   |          |
| 1503                      | 630      | 2503         | 315      | Plant issue fee  |          |
| 1460                      | 130      | 2460         | 130      | Petitions to the Commissioner  |          |
| 1807                      | 50       | 2807         | 50       | Processing fee under 37 CFR 1.17(g)  |          |
| 1806                      | 180      | 2806         | 180      | Submission of Information Disclosure Statement                             |          |
| 8021                      | 40       | 8021         | 40       | Recording each patent assignment per property (times number of properties) |          |
| 1809                      | 750      | 2809         | 375      | Filing a submission after final rejection (37 CFR 1.129(a))                |          |
| 1810                      | 750      | 2810         | 375      | For each additional invention to be examined (37 CFR 1.129(b))             |          |
| 1801                      | 750      | 2801         | 375      | Request for Continued Examination (RCE)                                    |          |
| 1802                      | 900      | 2802         | 900      | Request for expedited examination of a design application                  |          |
| Other Fee (specify) _____ |          |              |          |  |          |
| SUBTOTAL (3) (\$)         |          |              |          |  | <b>0</b> |

\*Reduced by Basic Filing Fee Paid

## SUBMITTED BY

Name (Print/Type) **Lawrence E. Laubscher, Jr.** Registration No. **28,233** Telephone **410-280-6608**  
Signature *Lawrence E. Laubscher, Jr.* Date **August 25, 2003**

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.